



AWARD FOR EXCELLENCE IN ENVIRONMENTAL MANAGEMENT

(Dalchand Sunderbai Silver Rolling Trophy) -
Instituted by Sri Suraj Prasad Agarwal,
Promoters of 'White House'

QUESTIONNAIRE

PART - I

1. Name and Address of the Industry/
organization with Tel. and Fax Nos.
and E-mail. :
2. Location and addresses of manufacturing
units/branches in A.P. where relevant :
3. Nature of activity - manufacturing/
service/export :
4. Whether Large/Medium/Small Scale Unit :
5. Whether Public Sector Co. (Central or
State), Public or Private Limited Co.,
Partnership or Proprietary Co. :
6. Registration No. given by DGTD/
Commissioner of Industries, Govt. of A.P. :
7. i) Connected power load :
- ii) Stand-by generation capacity :
- iii) Bought out power if any :
8. Particulars of production in the above units in
QTY product-wise with corresponding
installed capacity for the past 3 years :
9. Particulars of turnover in value (Rupees)
of the unit(s) for the past 3 years :
10. No. of employees working in the unit(s)
workmen, supervisory, admn. sales and
purchase, others. :
11. Capital structure of the Company/unit(s) in A.P.:
12. Enclose Balance Sheet & Profit and Loss Account
for the past 3 years. (Please fill/give information
in the Annexure Form)

13. Work out the following ratios pertaining to performance for the past 3 years :
 - (i) turnover to capital employed :
 - (ii) gross profit to capital employed :
 - (iii) return on capital employed
(for proper inter-firm comparison capital employed is to be taken as the investment on gross fixed assets plus net current assets)
14. Give a brief write-up about the Company since inception highlighting important milestones :
15. Mention any Awards received earlier from any organisation/institution explaining the achievements meriting the Award(s) including from FAPCCI :
16. Please indicate your willingness or otherwise for the Jury to visit the site if so desired. :

PART-II.

1. Indicate if the Unit is a notified Polluting industry under the Industrial Licensing Policy :
- 2.a) Give details of the nature of the pollutants released after treatment in relation to water and air :
- b) Please indicate nature & degree of pollutants released in air & water for the last 3 years (after treatment if any), the standard of pollutants permitted under the relevant law. :
3. Please specify if there are any statutory restrictions on disposal of the pollutants :
4. Please detail out any study carried out to determine the harmful effects of your industrial pollutants and how it has helped in determining the pollution control measures needed to provide a clean environment in your own Unit and in the neighbouring areas. :
5. Please detail out specific steps taken to control pollution and preserve the environment. :

6. Please indicate the cost of installing the pollution control equipment and when it was installed. :
7. Please give the recurring expenditure being incurred for the past three years on pollution control including on the maintenance if the equipment. :
8. Please indicate the capital expenditure on the installation of the pollution control equipment and recurring expenditure and maintenance of the same as a proportion of the total capital out-lay on the Unit and cost of production respectively. :
9. Please give details of the organisation structure for running the pollution control department and steps, if any, taken for training of the personnel. :
10. Are there any solid waste disposal which are hazardous to life & health, if so, state the nature of such hazardous waste, degree & method of disposal during last 3 years together with the permissible standards. :
11. Indicate any educational programme instituted in your unit for increasing awareness of the pollution problem and action needed to control the same. :
12. Do you have any special Department to monitor pollution control and reports thereon? Do you have such reports evaluated by any independent recognised organisation? Please explain in detail :
13. Please give a brief write-up explain why you consider yourself suitable for this Award in items of achievement upto now and prospects of continued maintenance of the same. :

Signature & Designation
with Office Seal